STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Mrs. C. 2 (2 not worth

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KNOW ALL	MEN BY THESE	PRESENTS, 1	Γhát	Cemp 15.	<u> </u>	TIARY.	, grantor(s)
POWER COMPA! COMPANY, its s	d State, in considera NY, the receipt when successors and assign	reof is hereby a ns, the right, p	acknowle privilege a	iged, do he ind easeme	ereby graint to go in	nt unto sa n and upoi	and paid by DUKE lid DUKE POWER n that certain tract
or lot of land situ	uated in said County	y and State, be	ounded b	y lands of	5.0	: Hwy	294 AND
FURTHER	KNOWN AS LO	T 13 + L	or 14_,	BLOCK	<u>/ M</u>	AP 6	09.5
OF GREENV	KNOWN AS LO	TAX MAL	<u> </u>				
wires, guys, cond ground lines for the right at all ti- repairs and alter other means to ke the proper maint	maintain and opera uits, cables, transfor transmitting and dis mes to enter said pre ations thereon and a eep clear of said lines tenance and operatio orm to any future hi	mers, and other stributing power emises for the additions there a all trees, brus on of the same	er necessa er by elec purpose to togeth sh and ot ; also ind	ry apparat tricity, and of inspecti er with the her obstructuding the	us and ay for telep ng said right at tions tha right to	opliances, hone purp lines and all times t may, in relocate s	overhead or under- oses, together with making necessary to cut away or by any way, endanger aid lines over said
premises to come	min to any ruture in	Buttan or pure.		,			
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	•	ı			•		
IN WITNES seal(s) this	SS WHEREOF, the	said grantor(s No∪e,	s) do	Lem	hereunto _, 19_7_ 	Paringe	n (SEAL)
	J. your	<del></del>		27/1G2	( )	-uv	(SEAL)
_dave	<u> </u>	ELL.	•		<del></del>		(SEAL)
							(SEAL)
STATE OF SOU	_						
***	GREENVILLE )			<b>.</b>			
Personally a	appeared before me _	CAR	L V	YOUN	Τ		and made
oath that	<u>e</u>	w the within n	named	Cemp	<u>B.</u> G.	RRISON	<del>' , </del>
MRS	C.B. GAR	R150N					sign
seal, and as	$H_{\ell} \subseteq \text{act and dec}$	ed deliver the	within w	ritten instr	ument, ar	nd that	
CARL	D. YOUNT				_ with _	DAVID	H. Mc Ree
witnessed the ex	recution thereof.	,			·		<b></b>
Sworn to be	efore me this 22	day of .	nov	embei		A. D. 19_2	<u>//</u>
(SEAL)	Notary Public Cy	pni 7, 1979		<i>لم')</i>	rl b	). your	<del></del>
Filed	day of _			, A. D. 1	9	and recor	ded in Book
Page	Fee, \$	<del></del> •					
							County, S. C